

# NEW MEMBERSHIP FORM



Name \_\_\_\_\_

Address \_\_\_\_\_ Suburb \_\_\_\_\_ Post Code \_\_\_\_\_

Mailing Address (if different to above) \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

The best two (2) ways to communicate with you:  Mail  Mobile  Email

## EMERGENCY CONTACT PERSON

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Do you have any health conditions/impairments or are you on any medication that may affect your capacity to safely operate machinery? **Circle: No / Yes – please write details below**

## PLEASE COMPLETE FOR APPLICANTS UNDER THE AGE OF 18

\$50 Student Membership, aged 13 - 18 years of age, tick this box. Joining fees apply for new student applications

Parent/Guardian Name: I, \_\_\_\_\_, of (address) \_\_\_\_\_

\_\_\_\_\_ being the legal guardian for \_\_\_\_\_

herby give my consent for membership of the mentioned minor. Phone \_\_\_\_\_

Signed by Parent/Guardian \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Comments/Restrictions Medications \_\_\_\_\_

**COPYRIGHT IN PHOTOGRAPHS AND RIGHT TO USE:** I acknowledge and consent to photographs being taken of me during my participation in Cairns and District Woodworkers Guild activities. I acknowledge that the Cairns and District Woodworkers Guild owns the photographs and that Cairns and District Woodworkers Guild may use the photographs for promotional or other purposes without my further consent being obtained.

Circle: Yes, I agree No, I do not agree

Page 2 ⇨

President – Wally Steel  
Vice President - Monty Kleverlaan  
Secretary – Donna Gray  
Treasurer - Andrew Kerr

16 Knight Street, Cairns  
Email: [contactus@woodiescairns.org.au](mailto:contactus@woodiescairns.org.au)  
Facebook: <https://www.facebook.com/CairnsWoodies>  
or Cairns & District Woodworkers Guild Inc  
Website: [www.woodiescairns.org.au](http://www.woodiescairns.org.au)

**NEW MEMBER INFORMATION:**

**What is your skill level in wood working:**  Beginner  Intermediate  Experienced

As always have tasks that require a specific skill set at the Guild. With so many members from all walks of life the skill set is abundant.

Your job or life experiences may offer skills that would help the Guild grow or improve, or you may be keen to learn other skills from the Guild that would benefit your work or other activities.

**Knowledge set in life /work:** eg Administration, crafts, fundraising, equipment maintenance etc

**MEMBERSHIP EXPLAINED**

The annual membership fee of \$80.00 primarily covers the club/committee insurance and administration costs. An additional **one-off fee** of \$60.00 is for the machinery induction. Both fees are payable when joining the Guild.

The induction can be booked with the workshop foreman on confirmation of your membership. It will generally include how to use 3/5 machines and safety procedures.

We will also do a clubhouse orientation that will include; walkaround of the clubhouses, first aid and fire plan information, funding and cleaning maintenance etc.

The membership kit includes; [Handbook Guild](#), [Code of Conduct](#) and [Constitution](#)

*The Annual Membership of \$80^ is payable before the 1 July of each year. Any member renewing membership after this date will be classed as a non-financial member and therefore will not be able to use the Guild facilities until membership is paid in full as they will not be covered by insurance.*

Fees are calculated on a quarterly pro rata arrangement for persons joining during a started term of membership. **(Example:** New membership application to join made in April will only be required to pay ¼ of the fees = \$20 + Joining fee} ^ Aged Pensioners qualify for a \$5 reduction in the annual membership fee.

**Payment Methods:**

In Person: Drop in to the Guild and return your completed form with your cheque or payment to the duty person  
EFT: Pay by bank deposit by listing your name as reference to: **BSB** 034 664 - **Account** 117258

The Committee may at its discretion, accept or reject any application for membership. The decision will be solely at the discretion of the Committee and is final.

**Please note:** Once membership is confirmed a machine induction and clubhouse induction can be organised

**IMPORTANT \*\*By signing the below, I confirm that:**  
➤ *The above information given on this application is true and correct.*  
➤ *I have read, understand and will comply with the Cairns & District Woodworkers Guild Code of Conduct & Handbook*

**Signed by Applicant** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_  
**Proposed by** \_\_\_\_\_ **Seconded by** \_\_\_\_\_  
*Member name/number Signature* *Member name/number Signature*

**Office use Only:** Receipt Number \_\_\_\_\_ Membership Number \_\_\_\_\_  
Revised 20/03/2022. Superseded any previous versions. Review: as required